



## OTC 101 SEMINAR

OCTOBER 28-29, 2019

### HOW TO REGISTER:

Complete and send this form with payment made out to CHPA by email, fax or mail.

**Online:** (preferred)  
Visit [chpa.org/OTCAcademy](http://chpa.org/OTCAcademy)

- Log-in and password required to register online.
- New to CHPA? You must create a contact record first.
- A log-in and password will be sent to you after creating a contact record.

**Email:** Shanae McFadden at [smcfadden@chpa.org](mailto:smcfadden@chpa.org).

**Fax:** 202.223.6835

**Mail:**  
OTC101 Registrations  
CHPA  
1625 Eye Street, NW, Suite 600 Washington, DC 20006

**Phone registrations are not accepted.** For multiple registrations, copy this form.

#### Registration & Logistics Questions:

Shanae McFadden  
Manager, Meetings  
202.429.3541  
[smcfadden@chpa.org](mailto:smcfadden@chpa.org)

### MEETING INFORMATION:

**Hotel du Pont**  
42 W 11th St.  
Wilmington, DE 19801  
<http://www.hoteldupont.com/>

- If you would like to reserve a room under the CHPA room block, please visit [here](#).
- Registration confirmations, program updates, and course materials will be sent electronically.
- Go to [www.chpa.org/OTCAcademy](http://www.chpa.org/OTCAcademy) for conference details.
- Attire is business casual.

### REFUND POLICY

**After October 1, 2019**  
• 50% of the registration fee will be refund.

• No checks accepted after this date; credit card payments only.

**After October 21, 2019:**  
• No Refunds; substitutions will be accepted for this meeting only.

## REGISTRATION FORM

### REGISTRATION INFORMATION

First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Last Name \_\_\_\_\_ Suffix \_\_\_\_\_

Badge Nickname \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Registrant's Email Address \_\_\_\_\_

(IMPORTANT: Confirmations, meeting updates, registration lists, and course materials will be sent electronically.)

### REGISTRATION FEE

<input type="checkbox"/> CHPA Member	\$995.00
<input type="checkbox"/> Non-Member	\$1,995.00
<input type="checkbox"/> Government Rate	\$995.00
<input type="checkbox"/> I will attend the reception on Monday October 28	No Fee

OTHER SESSION - Interactive Workshop: Navigating the OTC Monograph System Online	
<input type="checkbox"/> CHPA Member	\$199.00
<input type="checkbox"/> Non-Member	\$499.00

### PAYMENT INFORMATION

Visa    MasterCard    American Express    Check (payable to CHPA)

Card # \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_

Exp. Date \_\_\_\_\_

