

# 2019 REGULATORY, SCIENTIFIC & QUALITY CONFERENCE

MAY 21-22



EMBRACING THE  
FUTURE

Bethesda North Marriott ■ North Bethesda, MD ■ [chpa.org/rsq](http://chpa.org/rsq)

For more information or to register online, visit [chpa.org/RSQ](http://chpa.org/RSQ).

## HOW TO REGISTER

Register online or complete and send this form with payment made out to CHPA by fax or mail.

**Online:** (preferred method)  
Visit [chpa.org/RSQ](http://chpa.org/RSQ)

**Fax:** 202.223.6835

**Mail:**  
Meeting Registrations  
CHPA  
1625 Eye Street, NW, Suite 600  
Washington, DC 20006

**Phone registrations are not accepted.**  
For multiple registrants, copy this form.

**Registration questions:**  
Katina Lancaster  
Manager, Meetings & Events  
202.429.3544  
[klancaster@chpa.org](mailto:klancaster@chpa.org)

## MEETING INFORMATION

- Registration confirmations, program updates, and available speaker presentations will be sent electronically.
- Registration for this conference opens at 7:00 a.m. each day.
- Continental breakfasts, refreshment breaks, and the lunch and evening reception on May 21 are included in the cost of the conference.

## HOTEL INFORMATION

### BETHESDA NORTH MARRIOTT HOTEL & CONFERENCE CENTER

5701 Marinelli Road • Rockville, MD 20852  
202.822.9200

- **Hotel Reservations:** can be made online or by calling the hotel directly at 301.822.9200.
- **CHPA's group rate at the Bethesda North Marriott is \$256.**
- **The room block cut-off date is April 29, 2019.**
- **Cancellations** must be received 72 hours prior to arrival date to avoid a one night room and tax penalty.
- **Check-in time: 4:00 p.m.**  
**Check-out time: 12:00 noon**

## 2019 RSQ REGISTRATION FORM

### Registration Information

First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Last Name \_\_\_\_\_ Suffix \_\_\_\_\_

Badge Nickname \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Registrant's E-mail Address \_\_\_\_\_

(Confirmations, updates, and available speaker presentations will be sent electronically.)

- As a result of GDPR, please check here if you do not wish to be included in the list of meeting attendees.

### Registration Options (Check one.)

Fee includes continental breakfasts, refreshment breaks, and Tuesday's lunch and reception.

<input type="checkbox"/> Member Early Bird (through April 10)	\$945.00
<input type="checkbox"/> Member (after April 10)	\$1,045.00
<input type="checkbox"/> Nonmember	\$3,495.00
<input type="checkbox"/> Government	\$185.00
<input type="checkbox"/> Student	\$285.00
<input type="checkbox"/> Non-Profits	\$595.00

### Networking Session

- I will attend the Tuesday, May 21 reception at Bethesda North Marriott Hotel & Conference Center (no fee)

### After May 13, 2019:

No checks accepted after this date; credit card payments only.

### Payment Information

Visa  MasterCard  American Express  Check (payable to CHPA)

Card # \_\_\_\_\_

Signature \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code \_\_\_\_\_

*WAIVER OF LIABILITY: By choosing to engage in this CHPA-sponsored meeting, I agree to release, discharge and hold harmless CHPA and its officers, directors, employees, and members from any or all liability that may arise, directly or indirectly, by reason of any injury, damage, loss or experience incurred in connection with my participation in the event.*